

# Northwoods USBC Florence Lacrosse Tournament

## Rules & Entry form **TEAM** event

The Florence Lacrosse **TEAM** event is open to all female bowlers of the Northwoods USBC who have paid their membership dues. The tournament scores will be taken from league games bowled during the week of January 23, 2022. Teams will consist of 4 bowlers. The following rules apply:

1. USBC rules apply
2. Teams must be comprised of bowlers from the *SAME* league. Any four female bowlers from any one league may comprise a team, but it is recommended that league teams remain intact.
3. Individuals may bowl in as many leagues as they are members of, but no more than 2 bowlers from a team in one league may bowl together on a different team in a different league.
4. Last year's highest average from any sanctioned league in the Northwoods Association will apply (see the Northwoods average book). This is a USBC rule and cannot be modified. Handicap shall be 90% of 230. New bowlers will use current average (minimum of 21 games).
5. Substitutes (floating) may be used, but must be members of the league, be present on the sub list for that league, and have a minimum of 21 games bowled by January 23, 2022. Rostered substitutes who only rotate or sub for one team must be present on the teams roster and have a minimum of 15 games by January 23, 2022.
6. Entry fee is \$12/bowler (\$48/team). This must be paid, along with entry form to the team's league manager prior to starting the event. The league treasurer will send a CHECK for all entries to the tournament director.
7. All entry fee monies will be paid back in trophies or cash. Payouts will be 1 place per 5 entries.
8. Special consideration will be made for extenuating circumstances on a case-by-case basis.

GOOD LUCK AND GOOD BOWLING!



# FLORENCE LACROSSE TEAM EVENT

DATE OF BOWLING: \_\_\_\_\_

LEAGUE NAME: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

**Bowler Name**

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**total paid \$48**

**NORTHWOODS USBC ASSOCIATION**

**TEAM RESULTS for FOUR-PERSON TEAM**

**LEAGUE** \_\_\_\_\_ **LOCATION** \_\_\_\_\_ **DATE** \_\_\_\_\_

**TEAM NAME** \_\_\_\_\_

<b>BOWLER'S NAMES</b>	<b>AVG</b>	<b>GAME 1</b>	<b>GAME 2</b>	<b>GAME 3</b>	<b>SCRATCH SERIES</b>	<b>HANDICAP (3 GAMES)</b>	<b>HANDICAP SERIES</b>
<b>TOTAL</b>							

**League Secretaries: Please fill in only Games 1, 2, 3, and Scratch Series.  
Association officers will complete the Average, 3 Game Handicap, and Handicap Series columns.**